12—82. ST. MARK. 277   
   
 20 And he [° answered and] said unto them, It is one of the   
 twelve, that dippeth with me in the dish. 21 ee The Son of   
 man indeed goeth, as it is written of him: but woe to that   
 man by whom the Son of man is betrayed: good were it   
   
 for that man if he had never been born. 22¢ And ag ol Cor.xi.3%   
 they did eat, 4 Jesus took bread, and blessed, and brake it,   
 and gave to them, and said, Take[44, ea¢] : this is my body.   
 28 And he took the cup, and when he had given thanks,   
   
 he gave it to them: and they all drank of it. % And he   
 said unto them, This is my blood of the [®xew] testament,   
 which is fshed for many. % Verily I say unto you, I will   
 drink no more of the fruit of the vine, until that day that   
 I drink it new in the kingdom of God. % And when they   
 had sung an hymn, they went out into the mount of Olives.   
 27 And Jesus saith unto them, All ye shall be offended   
 [8 because of me this night]: for it is written, 41 will smite ¢zxcx. xu.7.   
 the shepherd, and the sheep shall be scattered. %8 But   
 ° after that I am risen, I will go before you into Galilee, oc.x.7.   
 29 But Peter said unto him, ! A/¢hougé all shall be offended,   
 yet will not I. ® And Jesus saith unto him, Verily I say   
 unto thee, That this day, even in this night, before the   
   
   
   
 cock crow twice, thou shalt deny me thrice. 81 But he   
 spake the more vehemently, If I 4 should die with thee, I   
   
 will not deny thee in any wise. Likewise also said they   
 all. 52 And they came to a place which was named Geth-   
 semane: and he saith to his disciples, Sit ye here, while I   
   
 © omit. ©C several ancient read, Because the Son of man ...   
 a read, he.   
 4d omit, as in all most ancient authorities, read, Take [this].   
 © omit : better render in consequence, instead of testament.   
 f or, being shed. & omit.   
 h render, scattered abroad : the word is the same as in Matt. xxvi, 31.   
 1 read, even if, ii render, must.   
   
 son, but give pathos to contrast which 26—81.] DxciaRaTION THAT ALL   
 follows. 20.) This description the SHOULD FoRsakE Hiu. Con¥IDENCE   
 traitor here again does not seem to de- or Perer. Matt. xxvi. 30—865 (see   
 signate one especially, to describe an xxii, 31—34, and notes there). Our ac-   
 action at that moment proceeding, but, as count is almost verbatim the same as   
 before, pathetically to desctibe near in Matthew, where see notes. The few   
 relation of the betrayer to the Betrayed. differences there commented on.   
 Now however the relation pointed out is 80.] Notice the climax: this day, not   
 still closer before—it is that of one only this—in this night, part of it   
 dipping in the same dish—one of present: nor only so, but before cock   
 nearest and most trusted. crow twioe, i. long en the night is   
 22—25.] InstiTUTION oF THE LoRD’s over. superabundant the vehe-   
 Surrgr. Matt. xxvi. Luke xxii. mently—the Ovn tome AGONY on   
 19, 20. 1 Cor. xi, See notes on   
 Matthew.